



# City of Cambridge Bowmen

Committee meeting 24 April 2022

13.00

Downing Pavilion

|   | Item                                                                                                                                                                                                  |                                                                                                                                                                                                                                                               |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | Apologies<br>Mark (equipment)<br>Present<br>Jack (chair)<br>Patrick (secretary)<br>Anke (Tournament)<br>Nick (Treasurer)<br>Lydia (Records)<br>Seb A (member)<br>Richard (member)<br>David (coaching) |                                                                                                                                                                                                                                                               |
|   | Minutes of February meeting<br><br>Agreed                                                                                                                                                             |                                                                                                                                                                                                                                                               |
|   | Matter arising and review of actions see below and action tracker                                                                                                                                     |                                                                                                                                                                                                                                                               |
| 1 | Officer Reports                                                                                                                                                                                       |                                                                                                                                                                                                                                                               |
|   | Tournament<br>Finalising all tournament details (entries, bosses, catering, volunteers, Clickers delivery etc.)<br>press coverage                                                                     | See separate tournaments action list                                                                                                                                                                                                                          |
|   |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                               |
|   | Tournaments/chair<br>Monthly postal shoots over summer                                                                                                                                                | Plans for the CAA EoS shoot- discuss later in year<br>Later<br>Postal start in May<br>Every 1 <sup>st</sup> Sunday starting 1 May <ul style="list-style-type: none"> <li>- Short metric</li> <li>- Offer shorter rounds for those not shooting 50m</li> </ul> |

|   |                                                                                                 |                                                                                                                                                                                                                                                                                                                       |
|---|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | Secretary<br>Renewals status,<br>cleaning of mailing<br>lists/whatsapp, and shed<br>code change | Renewals coming in, chase this week<br>Chase this week<br>Clean email and whatsapp after renewal<br>Change shed code after renewal cut off, send<br>to renewed members only<br>Encourage use of Shared document pace                                                                                                  |
|   | Coaching<br>Clarifying the club<br>coaching strategy and<br>plans for the coming year           | Ask juniors (parents) what suits them<br>Fridays informal sessions to continue (patrick)<br>Buddy system (coaching light)<br>Set up booking system booking system<br>Continuity<br>Newsletter item. (jack)<br>Junior sessions set up 1 hour sub section 4.30<br>Friday?? Combine with informal coaching/<br>guidance? |
|   | June Beginners' Course                                                                          | Set up, finalising participants                                                                                                                                                                                                                                                                                       |
|   | Golden Records for<br>records                                                                   | Defer to next meeting                                                                                                                                                                                                                                                                                                 |
|   | treasurer                                                                                       | Bank signatory changes next week.                                                                                                                                                                                                                                                                                     |
|   | aob                                                                                             | DL to be safeguarding<br>Lydia to be records                                                                                                                                                                                                                                                                          |
| 7 | Date of next meeting                                                                            | 3 July 13.00 (or suggestions)<br>Anke apologies                                                                                                                                                                                                                                                                       |

Close at 14.41